

# NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on September 5, 2023 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
5. Motion to approve the minutes of the August 15, 2023 council meeting dispense with its reading.
6. Motion to approve payment of claims for the period from August 11, 2023 through September 1, 2023, in the amount of \$357,707.73 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
  - a. T&J Construction, Repairs, Parks/Ballroom, \$9,400.00
  - b. Jones Automotive, Camera Install, Police, \$5,710.25
  - c. Corral Auto Repair, Repairs/Wrecker, Police, \$2,192.11
  - d. Baker & Taylor, Books, Library, \$1,235.30
  - e. Colfax County Senior Center, Reimburse, CDBG, \$23,423.17
  - f. Arps, Crushed Concrete & Concrete, Streets, \$5,079.86
  - g. Rose Equipment, Broom, Streets, \$1,242.00
  - h. Butler County Landfill, Tire Amnesty, Grants, \$23,166.80
  - i. Bomgaars, Supplies, Parks/Ballroom/Streets, \$1,790.56
  - j. JEO, Eng. Fees, Special Project-Police Bond/Streets, \$16,410.00
  - k. Target Solutions, Membership, Police, \$1,603.48
  - l. Jeff Gall, Moving Fee, Admin, \$2,600.00
7. Motion to authorize pay application #8 for Schuyler Police Station Renovation in the amount of \$436,347.22 to Rogge General Contractors.
8. First Reading of Ordinance No. 2023-15, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, ESTABLISHING NEW MUNICIPAL CODE SECTION DISCHARGING OF FIREWORKS WITHIN THE CITY LIMITS OF SCHUYLER, NEBRASKA AS SECTION 130.53; AMENDING SCHUYLER MUNICIPAL CODE SECTION 113.105 RELATING TO REGULATIONS OF FIREWORKS VENDORS TO PROVIDE FOR REQUIREMENT OF SIGNAGE FOR FIREWORKS DISCHARGE UPON VENDORS AND MOVING SECTION TO CODE SECTION 130.52; TO MOVE CURRENT SECTION 130.14 RELATING TO DISCHARGE OF FIREARMS AND SECTION 130.15 RELATING TO SLINGSHOTS AND AIR RIFLES TO SECTIONS 130.50 AND 103.51 UNDER THE SUBHEADING OF "WEAPONS AND EXPLOSIVES"; TO PROVIDE FOR A PENALTY FOR NON-COMPLIANCE AND TO PROVIDE FOR AN EFFECTIVE DATE.
9. First Reading of Ordinance No. 2023-16, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, SCHUYLER DEPARTMENT OF UTILITIES, AND DESCRIBED AS LOT 5, BLOCK 3, WATER TOWER SUBDIVISION, SECOND ADDITION, TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, TO LLOYD BUILT HOMES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, FOR THE SUM OF \$25,000.00, WITH AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE

SECTION 16-202 (REISSUE 2022); PROVIDING BUYER TO BUILD A RESIDENCE COMPLETED AND SOLD WITHIN 24 MONTHS FOR DISCOUNT OF \$20,000.00 WITH PAYMENT WAIVED IN THAT EVENT; AUTHORIZING THE MAYOR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT, WARRANTY DEED AND ANY REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AND PROVIDING FOR AN EFFECTIVE DATE.

10. Motion to approve a City Council member as Schuyler's delegate for the Nebraska Cooperative Annual Meeting scheduled for October 25 or 26, 2023.
11. Motion to approve closing B Street from 11th Street to 12th Street and 11th Street from B Street to C Street including the intersection at 11th and B Street for the Chamber of Commerce and Warrior Academy on Thursday, October 26th from 3:30 to 8:00 pm for the 2023 Downtown Trunk or Treat.
12. Motion to authorize the release of funds in the amount of \$3,000 to the library sinking fund for FY 22-23.
13. Motion to authorize transfer in Keno funds to the General Fund for the Ballroom and Pool expenditures in FY 22-23 in the amount of \$65,000.00.
14. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on September 1, 2023:

**MEETING NOTICES & AGENDA DISTRIBUTED TO:**

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Keith Hajek	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Carol Ringenberg
Library Board Pres. Mel Baumert	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Building Inspector Don Glodowski
Ballroom Manager Guadalupe Rodriguez	
Press: Schuyler Sun, Columbus News Team	

**CERTIFICATE OF POSTING**

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on September 5, 2023, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 16<sup>th</sup> day of August, 2023.

Dept. of Utilities Office, Post Office, Municipal Building  
/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

September 5, 2023

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3<sup>rd</sup> Ward  
COUNCIL MEMBER DALE WOLFE, 1<sup>st</sup> Ward  
COUNCIL MEMBER GEORGE KRETZ, 1<sup>st</sup> Ward  
COUNCIL MEMBER DAN BAUMERT, 2<sup>nd</sup> Ward  
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2<sup>nd</sup> Ward  
COUNCIL MEMBER JANE KASIK, 3<sup>rd</sup> Ward