

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on August 15, 2023 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions: Odin Retirement Celebration
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
5. Motion to approve the minutes of the August 1, 2023 council meeting dispense with its reading.
6. Motion to approve payment of claims for the period from July 29, 2023 through August 10, 2023, in the amount of \$381,938.18 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Colfax County Senior Citizen Center, Reimbursement, CDBG Grant Funds, \$48,941.67
 - b. Rutt's Heating & A/C, A/C Equipment, Ballroom, \$61,500
 - c. Baker and Taylor, Books, Library, \$1,110.00
 - d. Schuyler Coop Assoc., Fuel, Parks/Police/Streets/Transit, \$4,727.79
 - e. Parkview One Stop, Fuel, Police, \$1,183.81
 - f. Kracl Saw Shop, Parts, Parks, \$1,153.38
 - g. T & J Construction, Concrete Repair, Streets, \$4,800.00
 - h. D & K Products, Herbicides, Golf Course, \$2,449.92
 - i. Addendum: Aqua-Chem, Inc., Chemicals, Pool, \$3,167.40
 - j. Arps, Concrete, Streets, \$3,349.50
 - k. Karel & Seckman, Legal Fees, LB840/Library/Police/Admin/Streets, \$1,353.00
 - l. Addendum: Albers All Around, Curb and Gutter Replacement, Streets, \$2,800.00
 - m. Addendum: Q-Graphix, Signs, Streets/Transit/Parks-Grant, \$3,555.00
 - n. Addendum: Branding Inc., Storage Containers, Streets, \$10,800.00
 - o. Addendum: JEO, Blight Study, LB840, \$1,400.00
7. Motion to accept the July 2023 Treasurer's Report.
8. Review of the One and Six-year Road Plan.
9. First Reading of Ordinance No. 2023-14, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, SCHUYLER DEPARTMENT OF UTILITIES, AND DESCRIBED AS LOTS 6 & 13 BLOCK 3, WATER TOWER SUBDIVISION, SECOND ADDITION, TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, TO KEYES BUILDERS, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, FOR THE SUM OF \$50,000.00, WITH AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2022); PROVIDING BUYER TO BUILD A RESIDENCE COMPLETED AND SOLD WITHIN 24 MONTHS FOR DISCOUNT OF \$40,000.00 WITH PAYMENT WAIVED IN THAT EVENT; AUTHORIZING THE MAYOR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT, WARRANTY DEED AND ANY REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AND PROVIDING FOR AN EFFECTIVE DATE.

10. This is to provide Notice of Sale to the Schuyler City Council the property owned by Schuyler Community Development Agency of the City of Schuyler, NE and described as Lot 17, Water Tower Subdivision, A Subdivision of the City of Schuyler, Colfax County, Nebraska to Andrew and Jessica Yost/Grandville. Buyer shall pay to Seller and Seller shall receive from Buyer the sum of \$_____ paid at closing.
11. Motion to authorize the Mayor to sign grant paperwork for the 22-PW-016 with the Nebraska Department of Economic Development.
12. Motion to approve closure and use of Higgins Drive along with the Ballroom Parking lot for Andy Neuhaus Memorial Show & Shine on Sunday, August 27, 2023 from 11 AM to 4 PM.
13. Addendum: Motion to authorize the closure on B Street from 11th Street to 12th Street on Monday, September 4, 2023 from 10 AM to 9 PM for a Beer Garden and Live Music event sponsor is El Patron Mexican Restaurant.
14. Addendum: Motion to authorize the City Clerk to sign a Special Designated License for El Patron Mexican Restaurant for Monday, September 4, 2023 for a beer garden on B Street between 11th and 12th Street from 12 PM to 9 PM.
15. Addendum: Motion to approve bid from M&O Door Products, LLC in the amount of \$32,840.46 for Front Automatic Doors for the Municipal Building.
16. Addendum: Motion to authorize the sale of Police Dog Odin to Officer Michael Martinez for \$1 to care for him through his remaining days.
17. Addendum: Motion to approve closing Higgins Drive and South Park Road for Schuyler Community Schools Cross Country meet on Thursday, August 31, 2023 from 10:30 AM to 1 PM.
18. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on August 11, 2023:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Keith Hajek	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Carol Ringenberg
Library Board Pres. Mel Baumert	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Building Inspector Don Glodowski
Ballroom Manager Guadalupe Rodriguez	
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on August 15, 2023, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 2nd day of August, 2023.
Dept. of Utilities Office, Post Office, Municipal Building

/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

August 15, 2023

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER DALE WOLFE, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward