

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on June 7, 2022 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Appointments: Michael Martinez and Ryan Andel to Police Sergeant effective June 7, 2022.
3. Communications and Petitions:
4. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Building Inspector, Oak Ballroom Manager.
5. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist
6. Motion to approve the minutes of the May 17, 2022 council meetings and dispense with their reading.
7. Motion to approve payment of claims for the period from May 14, 2022, through June 3, 2022, in the amount of \$271,731.60 and the following exceeding \$1,000:
 - a. Colfax County Food Pantry, Reimburse Fresh Bucks, CDBG Grant, \$1,815.00
 - b. Pepsi-Cola, Bar Supplies, Ballroom, \$2,130.46
 - c. Southern Glazer's of NE, Bar Supplies, \$1,010.28
 - d. Addendum: Aqua-Chem, Inc., Chemicals, Pool, \$4,106.01
 - e. SiteOne Landscape Supply, Clay, Special Projects, \$1,254.04
 - f. Cenex Voyager Fleet, Fuel, Transit/Parks/Police/Streets, \$1,964.19
 - g. JEO, Eng. Fees, Streets, \$3,478.20
 - h. Addendum: Karel & Seckman, Legal Fees, Admin, \$1,848.00
8. Motion to approve use and closure of the City Parking lot at 12th and C Street, along with 12th Street from C Street to D Street for a Youth Bike Rodeo on Friday, June 10th from 1 PM to 8 PM, sponsored by the Schuyler Chamber of Commerce, Warrior Academy, Columbus United Way and Community Family & Partnership.
9. Motion to waive Food Truck fees of \$50 for being on public property at the corner of 12th and C Street on Friday, June 10th from 3 PM to 7 PM for the Youth Bike Rodeo.
10. Motion to approve the application to sell fireworks at retail to SkyBlasters at 919 Colfax and 310 West 16th Street from June 25, 2022 at 12:01 AM through July 4, 2022 11:59 PM.
11. Motion to approve closing Higgins Drive and South Park Road for Schuyler Community Schools Cross Country meet on Thursday, September 1, 2022 from 3:00 PM to 7:00 PM.
12. Resolution 2022-0607 which changes speed limit on South Park Road from Highway 15 to Higgins Dive to 20 miles per hour.
13. Addendum: Motion to approve bid in the amount of \$2,105 from Mike Veburg for the 2009 Blue 4 door Ford Crown Victoria Police Interceptor.
14. Discussion of City lot at the corner of 12th and B Street.
15. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following June 3, 2022:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Jim McGowen	City Engineer JEO-Steve Parr

Parks & Street Manager KJ Colvin

Library Board Pres. Jim Kasik

Library Director Jenny White

Housing Director Brian Bywater

Building Inspector Don Glodowski

Press: Schuyler Sun, Columbus News Team

SCD Coordinator Cheryl Brandenburgh

Fire Board Jim Horn

Emergency Manager Michelle Evert

Ballroom Manager Danielle Baete

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on June 7, 2022, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 18th day of May.

Dept. of Utilities Office, Post Office, Municipal Building

/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

June 7, 2022

MAYOR JON KNUTSON

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER ALDEN KMENT, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward