

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on June 6, 2023 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Appointments: Non-Certified Conditional Officer: Awilmary (Wilma) Alvarado starting June 12, 2023 and Bryan C. Geras starting June 20, 2023. Board of Public Works: Bill Zegers term 2023-2027. Library Board: Kim Parsons term 2023-2027. Schuyler Housing Authority: Ed Korth term 2023-2028 and Rose Kracl term 2023-2028. Board of Appeals: Ryan Novak term 2023-2026.
4. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Building Inspector.
5. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
6. Motion to approve the minutes of the May 16, 2023 council meeting and dispense with its reading.
7. Motion to approve payment of claims for the period from May 13, 2023 through June 2, 2023, in the amount of \$150,371.13 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Colfax County Food Pantry, Reimburse, CDBG Grant, \$198,807.55
 - b. Jones Automotive, Docking Station, Police, \$8,984.21
 - c. Cenex, Fuel, Transit/Parks/Police/Streets, \$1,642.26
 - d. Aqua-Chem, Chemicals, Pool, \$2,720.35
 - e. Schuyler Home & Bldg. Supply, Supplies/Lumber, Pool/Streets/Admin/Special Project, \$3,423.36
 - f. JEO, Eng. Fees, Admin, \$11,010.00
 - g. Cheyne Terrell, Reimburse-Resource Officer School, Police, \$1,275.99
 - h. Colfax County Senior Center, Reimburse, CDBG Grant, \$4,056.05
 - i. Love's Travel Stop, TIF, Admin, \$52,954.36
8. Motion to authorize pay application #4 for Schuyler Police Station Renovation in the amount of \$221,691.60 to Rogge General Contractors.
9. Motion to approve Change Order #2 for the Gate Improvements project with Robert Woehler & Sons Construction, Inc. in a decrease amount of \$1,400.00.
10. Motion to approve pay application No. 6 and Final to Robert Woehler & Sons Construction, Inc. in the amount of \$11,758.28 for the Channel and Flap Gate Improvements.
11. Vyve Presentation on Fiber.
12. Discussion on Water Tower Subdivision Lot Sale.
13. Motion to authorize Mayor to sign a Promissory Note with Nebraska Department of Environment and Energy for a principal sum of not to exceed \$3,000,000.
14. Motion to approve Resolution 2023-0606 to execute Agreement and all other documents necessary to facilitate the Loan between the Nebraska Department of Environment and Energy.
15. Motion to approve Resolution 2023-0606B authorizing City Treasurer to open a CD at Bank of the Valley for the City of Schuyler.
16. Motion to approve new Street Department Equipment Rental Fees.
17. Motion to approve updated Rental Agreement, Rental Fees, Waiver Guidelines, and Rules and Regulations for Decorating/Catering and Kitchen Use/Music for the Oak Ballroom.

18. Motion to authorize Mayor to sign DED CDBG Amendment to Contract No. 20-EMCV-002 (Food Pantry) to change the deadline from July 10, 2023 to November 30, 2023.
19. Motion to approve the application to sell fireworks at retail to SkyBlasters at 919 Colfax and 310 West 16th Street from June 25, 2023 at 12:01 AM through July 4, 2023 11:59 PM.
20. Motion to approve closing Higgins Drive and South Park Road for Schuyler Community Schools Cross Country meet on Thursday, August 31, 2023 from 3:00 PM to 7:00 PM.
21. First Reading of Ordinance No. 2023-08, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, SCHUYLER DEPARTMENT OF UTILITIES, AND DESCRIBED AS LOT 1, BLOCK 3, WATER TOWER SUBDIVISION, SECOND ADDITION, TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, ANTONIO AND CECILIA RODRIGUEZ, FOR THE SUM OF \$25,000.00, WITH AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2012); PROVIDING BUYER TO BUILD A RESIDENCE COMPLETED AS A LIVABLE RESIDENCE WITHIN 24 MONTHS FOR DISCOUNT OF \$20,000.00 WITH PAYMENT WAIVED IN THAT EVENT; AUTHORIZING THE MAYOR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT, WARRANTY DEED AND ANY REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AND PROVIDING FOR AN EFFECTIVE DATE.
22. First Reading of Ordinance No. 2023-09, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, SCHUYLER DEPARTMENT OF UTILITIES, AND DESCRIBED AS LOT 2, BLOCK 2, WATER TOWER SUBDIVISION, SECOND ADDITION, TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, TO STEVE LLOYD'S RENTALS, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, FOR THE SUM OF \$25,000.00, WITH AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2022); PROVIDING BUYER TO BUILD A RESIDENCE COMPLETED AND SOLD WITHIN 24 MONTHS FOR DISCOUNT OF \$20,000.00 WITH PAYMENT WAIVED IN THAT EVENT; AUTHORIZING THE MAYOR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT, WARRANTY DEED AND ANY REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AND PROVIDING FOR AN EFFECTIVE DATE.
23. First Reading of Ordinance No. 2023-10, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, SCHUYLER DEPARTMENT OF UTILITIES, AND DESCRIBED AS LOT 2, BLOCK 3, WATER TOWER SUBDIVISION, SECOND ADDITION, TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, TO STEVE LLOYD'S RENTALS, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, FOR THE SUM OF \$25,000.00, WITH AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2022); PROVIDING BUYER TO BUILD A RESIDENCE COMPLETED AND SOLD WITHIN 24 MONTHS FOR DISCOUNT OF \$20,000.00 WITH PAYMENT WAIVED IN THAT EVENT; AUTHORIZING THE MAYOR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT, WARRANTY DEED AND ANY REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AND PROVIDING FOR AN EFFECTIVE DATE.
24. Motion to approve changing the Ballroom Manager pay rate from hourly to salary.
25. First Reading of Ordinance No. 2023-11, title being; AN ORDINANCE TO PROVIDE FOR CLASSIFICATION OF OFFICIALS AND EMPLOYEES OF THE CITY OF SCHUYLER, NEBRASKA; TO ESTABLISH AND FIX MINIMUM AND MAXIMUM AMOUNTS OF COMPENSATION FOR SUCH OFFICIALS AND EMPLOYEES; TO PROVIDE FOR PAY RANGES AND RATES OF PART-TIME EMPLOYEES; TO PROVIDE FOR A DATE SUCH RATES OF COMPENSATION SHALL BECOME EFFECTIVE; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; TO PROVIDE FOR A TIME WHEN THIS ORDINANCE SHALL TAKE EFFECT.
26. Discussion on Police Department tuckpointing.
27. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on June 2, 2023:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Keith Hajek	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Carol Ringenberg
Library Board Pres. Mel Baumert	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Building Inspector Don Glodowski
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on June 6, 2023, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 17th day of May, 2023.
Dept. of Utilities Office, Post Office, Municipal Building

/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

June 6, 2023

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER DALE WOLFE, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward