

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on May 16, 2023 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Building Inspector.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
5. Motion to approve the minutes of the May 2, 2023 council meeting and dispense with its reading.
6. Motion to approve payment of claims for the period from through April 29, 2023 to May 12, 2023, in the amount of \$278,750.96 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Colfax County Food Pantry, Reimburse, CDBG Grant, \$2,330.00
 - b. NE Dept. of Transportation, Maintenance Agreement, Streets \$3,255.00
 - c. Karel & Seckman, Legal Fees, LB840/Admin, \$1,199.00
 - d. Schuyler Coop, Fuel, Parks/Streets/Police, \$4,427.99
 - e. At-Scene LLC, iCrimeFighter, Police, \$4,150.00
 - f. Prochaska Tire, Tires/Maintenance, Street/Police, \$1,889.21
 - g. PMAM Corporation, Software, Police, \$2,250.00
 - h. Schuyler Community Schools, License Fee, Admin, \$4,200.00
 - i. 402 Electric, Scoreboard Install, Parks, \$2,360.17
7. Motion to accept the 2023 April Treasurer's Report.
8. Public Hearing: An application for a Special Use Permit was filed by Mike Muhle for a Convenience Storage in "GC" General Commercial. The property is legally described as Lots 3 and 4, Block 16, Sumner and Wright's Addition, to the City of Schuyler, Colfax County, Nebraska, along with the East Half Vacated "G" Street adjacent thereto.
9. Motion to approve an application for a Special Use Permit as filed by Mike Muhle for a Convenience Storage in General Commercial. The property is legally described as Lots 3 and 4, Block 16, Sumner and Wright's Addition, to the City of Schuyler, Colfax County, Nebraska, along with the East Half Vacated "G" Street adjacent thereto.
10. Motion to approve change Order 2 with Rogge General Contractors, Inc. for the Police Department Expansion and Renovation for an increase in the amount of \$48,833.25.
11. Motion to approve amended agreement with JEO for the Additional Professional Design/Construction Services in the amount of \$21,150.
12. First Reading of Ordinance No. 2023-05, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, SCHUYLER DEPARTMENT OF UTILITIES, AND DESCRIBED AS LOT 8, BLOCK 3, WATER TOWER SUBDIVISION, SECOND ADDITION, TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, TO SCHUYLER HOME BUILDERS GROUP, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, FOR THE SUM OF \$25,000.00, WITH AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2012); PROVIDING BUYER TO BUILD A RESIDENCE COMPLETED AND SOLD WITHIN 24 MONTHS FOR DISCOUNT OF \$20,000.00 WITH PAYMENT WAIVED

IN THAT EVENT; AUTHORIZING THE MAYOR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT, WARRANTY DEED AND ANY REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AND PROVIDING FOR AN EFFECTIVE DATE.

13. First Reading of Ordinance No. 2023-05, title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, SCHUYLER DEPARTMENT OF UTILITIES, AND DESCRIBED AS LOTS 3 & 7 BLOCK 3, WATER TOWER SUBDIVISION, SECOND ADDITION, TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, TO STEVE LLOYD'S RENTALS, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, FOR THE SUM OF \$50,000.00, WITH AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2012); PROVIDING BUYER TO BUILD A RESIDENCE COMPLETED AND SOLD WITHIN 24 MONTHS FOR DISCOUNT OF \$40,000.00 WITH PAYMENT WAIVED IN THAT EVENT; AUTHORIZING THE MAYOR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT, WARRANTY DEED AND ANY REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AND PROVIDING FOR AN EFFECTIVE DATE.
14. Motion to reserve 6 parking stalls in front of the Colfax Theater on June 3rd from 6 PM to 9 PM for the Knights of Columbus Spring Festival.
15. Motion to close 11th Street from A to D Street, B Street from 11th to 12th Street and C Street from 10th to alley north of 11th Street for the Knights of Columbus Spring Festival on June 4, 2023 from 8 AM to 5:30 PM.
16. Motion to stop traffic for a Knights of Columbus Spring Festival Parade on June 4th from 4:30 PM to end of Parade on 11th Street from A Street to D Street, 12th Street from A Street to D Street, A Street from 11th to 12th Street and D Street from 11th to 12th Street.
17. Motion to authorize Mayor to sign agreement with Oldcastle Materials Midwest Co. dba Omni Engineering for the 2023 Asphalt Overlay Project
18. Motion to approve new corporate manager application for the Eagles Frat Order 3568 Liquor License of Dale L Wolfe.
19. Motion to approve the Schuyler Chamber closure of the Oak Ballroom Parking Area from the South Entry of HWY 15 to Merchant Park, including the parking lot area rows and the space in between the Oak Ballroom and the Pool area on Friday, June 16th, 2023 from 3:30 to 7:30 for a Touch A Truck event.
20. Motion to allow excavation of NW corner of 12th and B for historic preservation of bottles.
21. Discussion on 12th and B "Colfax Foundation Project" and City contribution.
22. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on May 12, 2023:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Keith Hajek	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Carol Ringenberg
Library Board Pres. Mel Baumert	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Building Inspector Don Glodowski
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on May 16, 2023, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 3rd day of May, 2023.
Dept. of Utilities Office, Post Office, Municipal Building

/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

May 16, 2023

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER DALE WOLFE, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward