

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on April 5, 2022 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions: Proclamation for the "Week of the Young Child" April 2-8, 2022.
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Building Inspector, Oak Ballroom Manager.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist
5. Motion to approve the minutes of the March 15, 2022 council meetings and dispense with their reading.
6. Motion to approve payment of claims for the period from March 12, 2022, through April 1, 2022, in the amount of \$765,269.26 and the following exceeding \$1,000:
 - a. SiteOne Landscape, Infield Clay, Parks, \$1,703.68
 - b. Cenex, Fuel, Transit/Parks/Police/Streets, \$1,777.37
 - c. Albers All Around, Toliets, Ballroom, \$3,540.96
 - d. Midwest Service and Sales, Snow Contract/Signs, Streets, \$4,135.80
 - e. State of NE, License Fee-RMS System, Police, \$4,410.00
 - f. Bockman, Inc., Asbestos Abatement, Ballroom, \$2,395.00
 - g. Beatrice County Club, Greens, Golf Course, \$1,218.70
 - h. Baird Holm LLP, Bond Services, Special Projects-Police, \$3,250.00
7. Motion to approve Change Order #1 for the Gate Improvements project with Robert Woehler & Sons Construction, Inc. in the amount of \$7,435.60.
8. Public Hearing: receive citizen comments pertaining to crop permit application(s) filed by:
 - a) Schuyler Coop, Corn, 4.89-acre tract of property inside the city limits located adjacent to 2050 H Street, West half by SE Quarter East of Street.
 - b) Dan Cech, Alfalfa & Corn, West of Schuyler Community Schools District Office and North of 20th Street and Jan Urban Property, East of Schuyler Cemetery and North of West 5th Street.
 - c) Dan Bock, Corn, Sumner & Wright Addition – Block 9 Lots 1-4, Block 10 Lots 1-4, Block 14 Lots 1 & 2, Block 16 Lots 1 & 2.
9. Motion to approve a crop permit filed by Schuyler Coop, Corn, 4.89-acre tract of property inside the city limits located adjacent to 2050 H Street, West half by SE Quarter East of Street; Dan Cech, Alfalfa & Corn, West of Schuyler Community Schools District Office and North of 20th Street and Jan Urban Property, East of Schuyler Cemetery and North of West 5th Street; Dan Bock, Corn, Sumner & Wright Addition – Block 9 Lots 1-4, Block 10 Lots 1-4, Block 14 Lots 1 & 2, Block 16 Lots 1 & 2.
10. Motion to authorize Spring Fling Cleanup activity on May 13th and 14th.
11. Motion to approve fee for Spring Fling activity on May 13th and 14th, 2022 for 8:00 AM until 4:00 PM. (Cars \$5, Pickups \$10, Trailers \$20 and Oversized Trailer \$30.
12. Motion to authorize the Mayor to sign the 5311 Operating Assistance, State Fiscal Year 2022.
13. Motion to authorize the Mayor to sign the updated and modified Interlocal Cooperation Agreement between the Village of Richland, Board of Public Works City of Schuyler Department of Utilities, and the City of Schuyler for the Utilities to provide various services for water sampling and other services on behalf of the Village.
14. Motion to approve Keno expenditure in the amount of \$50 for the Schuyler Elementary School Field Day.

15. Motion to authorize the City Clerk (Plan Administrator) to sign documents acknowledging the change in the Registered Investment Advisory service partner from Silverleaf Advisor Group to The Wealth Consulting Group.
16. Resolution #2022-0405 to approve and adopt as amended and restated the City of Schuyler Employee Pension Plan and City of Schuyler, Nebraska Police Officers Pension Plan and authorize the Administrator of the Plan to sign documents.
17. Third and Final Reading of Ordinance No. 2022-06, the title being: AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, ANNEXING A TRACT OF REAL ESTATE CONTIGUOUS OR ADJACENT TO THE CORPORATE LIMITS OF THE CITY OF SCHUYLER, NEBRASKA, PURSUANT TO NEBRASKA STATUTE SECTION 16-117 AND UPON THE PETITION OF THE OWNERS OF SUCH REAL ESTATE, WHICH REAL ESTATE IS LEGALLY DESCRIBED AS FOLLOWS: TO BECOME, NORTH PARK COMMERCIAL EAST SUBDIVISION TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS: A PARCEL OF LAND LOCATED IN THE SW1/4NE1/4 AND THE SE1/4NW1/4, ALL IN SECTION 11, TOWNSHIP 17 NORTH, RANGE 3, EAST OF THE 6TH P.M., COLFAX COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NE1/4 OF SAID SECTION 11; THENCE S89°31'39"E (ASSUMED BEARING) ON THE SOUTH LINE OF SAID NE1/4, A DISTANCE OF 688.93 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN INSTRUMENT #2007-00610; THENCE N00°28'21"E ON THE WEST LINE OF SAID TRACT, A DISTANCE OF 220.00 FEET; THENCE N89°31'39"W, PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 67.33 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ON A 150.00 FOOT RADIUS CURVE TO THE RIGHT, AN ARC DISTANCE OF 396.32 FEET, THE CHORD OF SAID CURVE BEARS N76°01'26"W, A DISTANCE OF 290.70 FEET; THENCE N00°28'21"E, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 141.65 FEET TO THE SOUTHERLY LINE OF A PERMANENT LEVEE EASEMENT DESCRIBED IN INSTRUMENT #2014-01256; THENCE N88°02'42"W ON SAID SOUTHERLY LINE, A DISTANCE OF 83.35 FEET; THENCE N71°23'03"W CONTINUING ON SAID SOUTHERLY LINE, A DISTANCE OF 354.30 FEET; THENCE S00°28'21"W, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 509.04 FEET TO THE NORTH RIGHT OF WAY LINE OF 22ND STREET; THENCE S89°32'33"E ON SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 80.80 FEET TO THE WEST LINE OF SAID NE1/4; THENCE S00°00'27"W ON SAID WEST LINE, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING, CONTAINING. 5.95 ACRES, MORE OR LESS. TO EXTEND THE TWO MILE ZONING JURISDICTION OF THE CITY OF SCHUYLER, NEBRASKA; TO PROVIDE FOR BENEFITS AND PRIVILEGES OF PROPERTY OWNERS AND INHABITANTS OF SAID REAL ESTATE AND TO REQUIRE SAME TO BE SUBJECT TO THE ORDINANCES OF THE CITY OF SCHUYLER, NEBRASKA; TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE AN EFFECTIVE DATE.
18. Motion to move into Executive Session to discuss an Employee Matter.
19. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following April 1, 2022:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Jim McGowen	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Cheryl Brandenburgh
Library Board Pres. Jim Kasik	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Ballroom Manager Danielle Baete
Building Inspector Don Glodowski	
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on April 5, 2022, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 16th day of March.
Dept. of Utilities Office, Post Office, Municipal Building /s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

April 5, 2022

MAYOR JON KNUTSON

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER ALDEN KMENT, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward