

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on March 5, 2024 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
5. Motion to approve the minutes of the February 20, 2024 council meeting and dispense with its reading.
6. Motion to approve payment of claims for the period from February 17, 2024 through March 1, 2024 in the amount of \$217,440.65 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Agri City Insurance, Insurance, Street/Parks/Police, \$1,658.00
 - b. NENEDD, Admin Fees, CDBG Grants, \$7671.25
 - c. Corral Auto Repair, Repairs/Towing, Police, \$3,733.66
 - d. Mid-State Eng. & Testing, Material Testing, Park-Memorial, \$2,065.00
 - e. JEO, Eng. Fees, Streets, \$17,325.00
 - f. MacQueen Equipment, Sweeper Repairs, Streets, \$2,934.51
7. Presentation by Regier Carr & Monroe, LLP, CPAs of the Fiscal Year 2022-2023 audit.
8. Motion to accept the Fiscal Year 2022-2023 Fiscal Statements prepared by Regier Carr & Monroe, LLP, CPAs.
9. Public hearing to hear citizen comments pertaining to a resolution for "No Parking" on Denver Street from 16th Street to 20th Street.
10. Motion to authorize pay application #14 for Schuyler Police Station Renovation in the amount of \$204,535.95 to Rogge General Contractors.
11. Motion to authorize Spring Fling Cleanup activity and approve fees for May 10th and 11th, 2024 for 8:00 AM until 4:00 PM. (Cars \$10, Pickups \$15, Trailers \$30 and Oversized Trailer \$40).
12. Motion to adopt the 2023 RDG Housing Study and include the study as an exhibit within the Schuyler Workforce Housing Plan mandated by LB1059, an update to LB840, signed by the Governor on March 30, 2016.
13. Motion to close Downtown Streets on Friday, May 3, 2024 at 12 PM until Sunday, May 5, 2024 at 7 PM for the following Streets: 12th Street from B Street to D Street; 11th Street from C Street to D Street; C Street from 10th Street to North of 12th Street to pavement end.
14. Discussion of Pool Party Rates and Warrior Academy Pool Rate.
15. Discussion on Traffic Study at Middle School.
16. Discussion on Speed Bumps around South Park.
17. Discussion on New City Attorney.
18. Discussion on Squatting.
19. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on March 1, 2024:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Interim Utility Superintendent Sobota	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	
Library Board Pres. Mel Baumert	Library Director Jenny White
Emergency Manager Michelle Evert	Housing Director Brian Bywater
Building Inspector Don Glodowski	Ballroom Manager Guadalupe Rodriguez
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on March 5, 2024, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 21st day of February, 2024.

Dept. of Utilities Office, Post Office, Municipal Building
/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

MARCH 5, 2024

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER DALE WOLFE, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward