

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on March 1, 2022 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Building Inspector, Oak Ballroom Manager.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist
5. Motion to approve the minutes of the February 15, 2022 council meetings and dispense with their reading.
6. Motion to approve payment of claims for the period from February 12, 2022, through February 24, 2022, in the amount of \$157,976.28 and the following exceeding \$1,000:
 - a. Titan Machinery, Repairs, Streets, \$1,513.16
 - b. Schuyler Coop, Fuel, Parks/Police/Streets, \$1,250.24
 - c. Agri-City Insurance, Insurance, Ballroom/Admin/LB840/Library/Pool/Parks/Golf Course/Police/Streets/Transit, \$70,735.63
 - d. Union Pacific RR Co., Lease, Parks, \$1,168.48
 - e. John Deere Financial, Maintenance, Golf Course, \$2,425.99
 - f. Center Point Large Print, Prepaid Order, Library, \$1,623.75
7. Motion to authorize pay application #2 for Channel and Flap Gate Improvements in the amount of \$9,090.00 to Robert Woehler & Sons Construction, Inc.
8. Motion to authorize pay application #5 for 2021 Valley Drive Street Improvements in the amount of \$5,537.31 to M.E. Collins Contracting, Inc.
9. Motion to approve Thiele Geotech, Inc. Agreement for Material testing of the Denver Street and Downtown Storm Sewer Improvements.
10. Motion to approve agreement for professional services with JEO Consulting Group, Inc. for the 2022 Denver Street & Downtown Storm Sewer Improvements.
11. Second Reading of Ordinance No. 2022-05, the title being: AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, VACATING THE STREET DESCRIBED AS EAST 21ST STREET BETWEEN COLFAX STREETS AND "A" STREETS BEING A STREET 68 FEET IN WIDTH; PURSUANT TO NEBRASKA STATUTE SECTION 16-611, CITY OF SCHUYLER, NEBRASKA, RESERVES AN EASEMENT TO THE SOUTH 40 FEET OF SAID STREET FOR UTILITY PURPOSES; TITLE TO THE SUBJECT STREET BEING VACATED AND SUBJECT TO THE RESERVATION OF THE EASEMENT IN FAVOR OF THE CITY OF SCHUYLER, NEBRASKA, SHALL VEST IN THE OWNERS OF THE ABUTTING PROPERTIES, ONE-HALF ON EACH SIDE THEREOF; TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith; TO PROVIDE AN EFFECTIVE DATE.
12. First Reading of Ordinance No. 2022-06, the title being: AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, ANNEXING A TRACT OF REAL ESTATE CONTIGUOUS OR ADJACENT TO THE CORPORATE LIMITS OF THE CITY OF SCHUYLER, NEBRASKA, PURSUANT TO NEBRASKA STATUTE SECTION 16-117 AND UPON THE PETITION OF THE OWNERS OF SUCH REAL ESTATE, WHICH REAL ESTATE IS LEGALLY DESCRIBED AS FOLLOWS: TO BECOME, NORTH PARK COMMERCIAL EAST SUBDIVISION TO THE CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA, MORE PARTICULARLY

DESCRIBED AS: A PARCEL OF LAND LOCATED IN THE SW1/4NE1/4 AND THE SE1/4NW1/4, ALL IN SECTION 11, TOWNSHIP 17 NORTH, RANGE 3, EAST OF THE 6TH P.M., COLFAX COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NE1/4 OF SAID SECTION 11; THENCE S89°31'39"E (ASSUMED BEARING) ON THE SOUTH LINE OF SAID NE1/4, A DISTANCE OF 688.93 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN INSTRUMENT #2007-00610; THENCE N00°28'21"E ON THE WEST LINE OF SAID TRACT, A DISTANCE OF 220.00 FEET; THENCE N89°31'39"W, PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 67.33 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ON A 150.00 FOOT RADIUS CURVE TO THE RIGHT, AN ARC DISTANCE OF 396.32 FEET, THE CHORD OF SAID CURVE BEARS N76°01'26"W, A DISTANCE OF 290.70 FEET; THENCE N00°28'21"E, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 141.65 FEET TO THE SOUTHERLY LINE OF A PERMANENT LEVEE EASEMENT DESCRIBED IN INSTRUMENT #2014-01256; THENCE N88°02'42"W ON SAID SOUTHERLY LINE, A DISTANCE OF 83.35 FEET; THENCE N71°23'03"W CONTINUING ON SAID SOUTHERLY LINE, A DISTANCE OF 354.30 FEET; THENCE S00°28'21"W, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 509.04 FEET TO THE NORTH RIGHT OF WAY LINE OF 22ND STREET; THENCE S89°32'33"E ON SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 80.80 FEET TO THE WEST LINE OF SAID NE1/4; THENCE S00°00'27"W ON SAID WEST LINE, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.95 ACRES, MORE OR LESS. TO EXTEND THE TWO MILE ZONING JURISDICTION OF THE CITY OF SCHUYLER, NEBRASKA; TO PROVIDE FOR BENEFITS AND PRIVILEGES OF PROPERTY OWNERS AND INHABITANTS OF SAID REAL ESTATE AND TO REQUIRE SAME TO BE SUBJECT TO THE ORDINANCES OF THE CITY OF SCHUYLER, NEBRASKA; TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE AN EFFECTIVE DATE.

13. Motion to approve payment of Keno Funds in the amount of \$600 to PADRE.

14. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following February 25, 2022:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Jim McGowen	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Cheryl Brandenburgh
Library Board Pres. Jim Kasik	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Ballroom Manager Danielle Baete
Building Inspector Don Glodowski	
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on March 1, 2022, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 22nd day of February.
Dept. of Utilities Office, Post Office, Municipal Building /s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

March 1, 2022

MAYOR JON KNUTSON

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER ALDEN KMENT, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward