

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on February 5, 2019 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions: Proclamation for March Problem Gambling Awareness Month
3. Reports: Mayor, Council Committees, City Attorney, City Clerk, Utility Superintendent, Police Chief, Street Foreman, Library Director, Parks Manager, Building Inspector, Oak Ballroom Manager.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
5. Motion to approve the minutes of the January 15, 2019 council meeting and dispense with its reading.
6. Motion to approve payment of claims for the period from January 12, 2019, through February 1, 2019, in the amount of \$112,244.76 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Agri-City Insurance, Insurance, Admin/Police/Handi/Parks/Ballroom/Pool, \$3,248.00
 - b. JEO, Engineering Fees, Admin/Streets, \$13,245.00
 - c. Meyz Designs, Graphics, Police, \$1,550.00
7. Motion to approve Interlocal Cooperation Act Agreement, All Hazards Mitigation Plan/Flood Risk Analysis for Lower Platte North Natural Resources District and City of Schuyler.
8. Motion to approve amending Schuyler's CDBG RFL Guidelines to follow the NDO process as outlined in the information provided and recommended by NENEDD Staff. This includes passing a resolution and entering into a Memorandum of Understanding with NED, Inc.
9. Public Hearing: Receive citizen comments pertaining to the One & Six Year Road Plan.
 - a. Resolution approving the One & Six Year Road Plan.
10. First Reading of Ordinance No. 2019-01, the title being: AN ORDINANCE RELATING TO ABANDONED VEHICLES TO REVISE CURRENT MUNICIPAL CODE SECTION 130.19; ADDING NEW PROVISIONS RELATING TO REMOVING ABANDONED VEHICLES FROM PRIVATE PROPERTIES; REVISING PROVISIONS RELATING TO REMOVING ABANDONED VEHICLES FROM PUBLIC PROPERTY; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.
11. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on February 1, 2019:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Police Chief K.C. Bang	Utility Superintendent Jim McGowen
City Engineer JEO-Steve Parr	Street Foreman Mark Flynn
Parks Manager Randy Tomasek	Oak Ballroom Manager Sandi Bourn
Library Board Pres. Kim Parsons	Library Director Jenny White
SCD Coordinator Jackie Farrell	Housing Director Brian Bywater
Fire Board Jim Horn	Building Inspector Don Glodowski
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on February 5, 2019, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 29th day of January, Dept. of Utilities Office, Post Office, Municipal Building

/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

February 5, 2019

MAYOR JON KNUTSON

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER ALDEN KMENT, 1st Ward
COUNCIL MEMBER BARBARA RAYA, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward