# NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on February 21, 2023 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

- 1. Statement of Compliance with Open Meetings Act and Roll Call.
- 2. Communications & Petitions:
- 3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Building Inspector, Oak Ballroom Manager.
- 4. Reports: Schuyler Community Development Inc. Coordinator and Housing Specialist.
- 5. Motion to approve the minutes of the February 7, 2023 council meeting and dispense with its reading.
- 6. Motion to approve payment of claims for the period from February 4, 2023, through February 17, 2023, in the amount of \$152,938.08 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
  - a. Union Pacific Railroad, Lease, Parks, \$1,203.53
  - b. Productivity Plus, Repairs, Streets, \$1,451.91
  - c. Midwest Service and Sales, Parts/Labor/Posts, Streets, \$1,181.00
  - d. JEO, Eng. Fees, Streets/Admin/Special Projects-Police, \$29,167.00
  - e. Republic National Dist., Bar Supplies, Ballroom, \$1,196.00
  - f. Southern Glazer's of NE, Bar Supplies, Ballroom, \$1,164.21
  - g. Schuyler Coop, Fuel, Streets/Parks, \$2,293.72
- 7. Motion to accept the 2023 January Treasurer's Report.
- 8. Motion for Street Closures on West 22<sup>nd</sup> Street, Fort Street, West 23<sup>rd</sup> Street and Denver Street on April 28<sup>th</sup> beginning at 3 PM.
- 9. Public Hearing: An application to the Nebraska Department of Economic Development for a Community Development Block Grant in the amount of \$309,360 in CDBG Public Works Facilities Funds of which \$276,360 will be utilized to convert a vacant city-owned lot at 12<sup>th</sup> and B Street into a public park featuring green spaces, amphitheater and restrooms and \$8,000 will be used for construction management and \$25,000 will be used for general administration of the grant. The Colfax Foundation will provide matching funds of \$118,440.
- 10. Resolution #2023-0221 to authorize the City Clerk to prepare and submit an application to the Nebraska Department of Roads for 2023-2025 Public Transit Funds.
- 11. Motion to approve payment of Keno Funds in the amount of \$600 to PADRE.
- 12. Discussion on Police Station Funding.
- 13. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on February 17, 2023:

### **MEETING NOTICES & AGENDA DISTRIBUTED TO:**

Mayor & Council Members

Administrator William De Roos

Utility Superintendent Keith Hajek

Parks & Street Manager KJ Colvin

City Attorney Richard Seckman

Police Chief Robert Farber

City Engineer JEO-Steve Parr

SCD Coordinator Carol Ringenberg

Library Board Pres. Mel Baumert Fire Board Jim Horn

www.ci.schuyler.ne.us or www.schuylernebraska.net

Library Director Jenny White Housing Director Brian Bywater Building Inspector Don Glodowski Emergency Manager Michelle Evert Ballroom Manager Danielle Baete

Press: Schuyler Sun, Columbus News Team

### **CERTIFICATE OF POSTING**

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on February 21, 2023, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 8<sup>th</sup> day of February, 2023.

Dept. of Utilities Office, Post Office, Municipal Building

/s/City Clerk Lora Johnson

# CITY COUNCIL AGENDA

February 21, 2023

# MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3<sup>rd</sup> Ward COUNCIL MEMBER DALE WOLFE, 1<sup>st</sup> Ward COUNCIL MEMBER GEORGE KRETZ, 1<sup>st</sup> Ward COUNCIL MEMBER DAN BAUMERT, 2<sup>nd</sup> Ward COUNCIL MEMBER ANTONIO RODRIGUEZ, 2<sup>nd</sup> Ward COUNCIL MEMBER JANE KASIK, 3<sup>rd</sup> Ward