

# NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on November 5, 2024 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act, Roll Call and Pledge of Allegiance.
2. Communications & Petitions:
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
5. Consideration and approval of minutes from the October 15, 2024 council meeting and dispense with its reading.
6. Consideration to approve payment of claims for the period from October 12, 2024 through November 1, 2024 in the amount of \$246,888.00 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
  - a. A&J Guns, Ammo/Supplies, Police, \$2,744.48
  - b. QC Supply, Poly Liner, Streets, \$3,059.40
  - c. Cengage Learning, Standing Order, Library, \$3,906.00
  - d. Axon Enterprise, Inc., Tasers, Police, \$2,831.73
  - e. JEO, Eng. Fees, Admin/Library, \$6,868.75
7. Discussion/action to authorize the Mayor to sign Amendment No. 1 Agreement with JEO for the Schuyler East 22nd Street Drainage Improvements in the amended amount of \$13,600 and total adjusted agreement amount of \$45,200 with funding coming from Street Capital Improvement Funds and ARPA Funds.
8. Discussion/action to authorize the Mayor to sign Agreement with JEO for the Schuyler 2025 Street Improvements in the amount of \$69,800 with funding coming from Street Capital Improvement Funds and ARPA Funds.
9. Discussion/action to approve bid from Meadow Ridge Properties and Siteworks LLC in the amount of \$78,929.00 for the 2024 East 22<sup>nd</sup> Street Drainage Improvements with funding coming from Street Capital Improvement Funds and ARPA Funds and authorize to sign Affirmation Agreement with contractor.
10. Discussion with Five Rule Rural Planning about the initial list of properties that will receive a notification letter and draft press release.
11. Discussion/action to approve payment of insurance premiums for FY 24-25 for auto, inland marine, general liability, errors and omissions, umbrella, property, crime law enforcement, community output and cyber solutions in the amount of \$333,378.38 to Agri City Insurance Agency, Inc. carriers EMC and Auto-Owners Insurance. Utility Share = \$204,700.50 and City Share = \$128,677.88
12. Discussion/action to approve City Administrator Job Description and authorize the search for a City Administrator.
13. First Reading of Ordinance No. 2024-18, title being: AN ORDINANCE TO PROVIDE FOR CLASSIFICATION OF OFFICIALS AND EMPLOYEES OF THE CITY OF SCHUYLER, NEBRASKA; TO ESTABLISH AND FIX MINIMUM AND MAXIMUM AMOUNTS OF COMPENSATION FOR SUCH OFFICIALS AND EMPLOYEES; TO

PROVIDE FOR PAY RANGES AND RATES OF PART-TIME EMPLOYEES; TO PROVIDE FOR A DATE SUCH RATES OF COMPENSATION SHALL BECOME EFFECTIVE; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; TO PROVIDE FOR A TIME WHEN THIS ORDINANCE SHALL TAKE EFFECT.

14. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on November 1, 2024:

**MEETING NOTICES & AGENDA DISTRIBUTED TO:**

Mayor & Council Members	City Attorney Drew Graham
Police Chief Robert Farber	Interim Parks & Street Manager Mark Flynn
Utility Superintendent Sobota	City Engineer JEO-Steve Parr
Deputy City Attorney Richard Seckman	Library Board Pres. Mel Baumert
Library Director Jenny White	Emergency Manager Michelle Evert
Building Inspector Don Glodowski	Ballroom Manager Guadalupe Rodriguez
SCD Coordinator & Housing Director Brian Bywater	
Press: Schuyler Sun, Columbus News Team	

**CERTIFICATE OF POSTING**

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on November 1, 2024, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 16th day of October, 2024.

Dept. of Utilities Office, Post Office, Municipal Building  
/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

November 1, 2024

MAYOR ART LINDBERG

COUNCIL PRESIDENT DAN BAUMERT, 2nd WARD  
COUNCIL MEMBER DAVID SVOBODA , 1st WARD  
COUNCIL MEMBER DALE WOLFE, 1st WARD  
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd WARD  
COUNCIL MEMBER JANE KASIK, 3rd WARD  
COUNCIL MEMBER DAVID MARRON, 3rd WARD