

# NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on November 21, 2023 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Appointment: Part-time Police Officers Jacob Seibert and Austin Gregg.
4. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
5. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
6. Motion to approve the minutes of the November 7, 2023 council meeting and dispense with its reading.
7. Motion to approve payment of claims for the period from November 4, 2023 through November 17, 2023, in the amount of \$932,512.40 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
  - a. City of Norfolk, Snare FY23-24, Police, \$1,500.00
  - b. Q-Graphics, Street Signs, Streets, \$2,460.00
  - c. WillyGoat, Playground Equipment, Parks, \$9,900.00
  - d. Kiesler Police Supply, 9MM Pistols, Police, \$1,026.00
  - e. Southern Glazer's, Liquor, Ballroom, \$2,602.12
  - f. Ace Cutting Equipment, Concrete Saw, Streets, \$9,656.00
  - g. Schuyler Coop, Fuel, Parks, Admin, Police, Streets, \$6,505.01
  - h. Katie Wolfe, Ballroom Refund, Ballroom, \$1,050.00
  - i. Colfax County Food Pantry, Reimbursement, CDBG, \$98,442.35
  - j. Addendum: Midwest Salt Supply, Salt, Streets, \$8,187.40
  - k. Addendum: Phillips 66, Fuel, Police/Transit, \$1,483.20
  - l. Addendum: JEO Consulting Group Inc., Engineering Costs, Streets/Police-Special Project, \$40,560.00
  - m. Addendum: Midwest Service and Sales Co., Plow, Parks, \$3,100.00
  - n. Addendum: Aqua-Chem, Inc., Repairs, Pool, \$1,430.00
8. Motion to accept the October 2023 Treasurer's Report.
9. Public Hearing: An application is for a Preliminary Plat Application for Water Tower Subdivision Fifth Addition filed by the City of Schuyler Dept. of Utilities. The property is located inside the City limits a parcel of land located in part of Outlot E, Water Tower Subdivision as platted in the City of Schuyler, Colfax County, Nebraska, being situated in the South half of the NE quarter of Section 10, Township 17 North, Range 3 East of the Sixth P.M., Colfax County, Nebraska, being described as follows: beginning at the NW corner of the South half of the NE quarter of said Section 10; thence S89°54'53"e (assumed bearing) on the North line of said South half of the NE quarter, a distance of 1247.76 feet to a point of intersection with the Northerly extension of the West line of Denver Street as platted in said Water Tower Subdivision; thence S00°07'27"W on said West line and its Northerly extension, a distance of 708.14 feet to the North line of Dunker Street as platted in Water Tower Subdivision Second Addition; thence N89°57'50"W on said North line, a distance of 695.00 feet to the West line of Fort Street as platted in said Water Tower Subdivision Second Addition; thence W00°06'38"W on said West line, a distance of 239.97 feet to the NE corner of Water Tower

Subdivision Fourth Addition; thence N89°58'03"W on the North line of said Water Tower Subdivision Fourth Addition, a distance of 552.08 feet to the NW corner of said Water Tower Subdivision Fourth Addition; thence N00°04'48"E on the West line of said South half of the NE quarter, a distance of 949.22 feet to the point of beginning, containing 23.33 acres, more or less.

10. Motion to recommend an application for a Preliminary Plat Application for Water Tower Subdivision Fifth Addition filed by the City of Schuyler Dept. of Utilities.
11. Discussion on Economic Development Flower Pots in the Downtown Area.
12. Discussion on Downtown Winter Holiday Activities.
13. Addendum: Motion to close Streets from B Street to D Street on December 10<sup>th</sup> from 5:30 p.m. to 7:00 p.m. for the Schuyler Chamber Lighted Christmas Parade.
14. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on November 17, 2023:

**MEETING NOTICES & AGENDA DISTRIBUTED TO:**

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Interim Utility Superintendent	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Carol Ringenberg
Library Board Pres. Mel Baumert	Library Director Jenny White
Emergency Manager Michelle Evert	Housing Director Brian Bywater
Building Inspector Don Glodowski	Ballroom Manager Guadalupe Rodriguez
Press: Schuyler Sun, Columbus News Team	

**CERTIFICATE OF POSTING**

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on November 21, 2023, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 8<sup>th</sup> day of November, 2023.

Dept. of Utilities Office, Post Office, Municipal Building  
/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

November 21, 2023

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3<sup>rd</sup> Ward  
COUNCIL MEMBER DALE WOLFE, 1<sup>st</sup> Ward  
COUNCIL MEMBER GEORGE KRETZ, 1<sup>st</sup> Ward  
COUNCIL MEMBER DAN BAUMERT, 2<sup>nd</sup> Ward  
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2<sup>nd</sup> Ward  
COUNCIL MEMBER JANE KASIK, 3<sup>rd</sup> Ward