

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on October 17, 2023 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
5. Motion to approve the minutes of the October 3, 2023 council meeting and dispense with its reading.
6. Motion to approve payment of claims for the period from September 30, 2023 through October 13, 2023, in the amount of \$665,839.19 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Sunset Law Enforcement, Ammo, Police, \$2,639.10
 - b. Schuyler Coop, Fuel, Streets/Parks, \$1,323.46
 - c. Cengage Learning Inc./Gale, Standing Book Order, Library, \$3,825.00
 - d. Addendum: SiteOne, Irrigation System/Seed, Parks, \$2,594.41
 - e. PowerManager, Software, Admin, \$5,154.84
 - f. Bob Farber, Lodging, Police \$1,051.78
 - g. A&J Guns, Ammo/Supplies, Police, \$1,352.83
 - h. Karel & Seckman, Legal Fees, Admin/Streets/CDA/Police, \$1,771.00
 - i. Addendum: Colfax County Food Pantry, Food, CDBG Grant, \$35,403.89
 - j. Addendum: Egan Supply Co., Disk Scrubber, Streets, \$7,836.98
 - k. Addendum: Electronic Engineering, 2-Way Radio, Police, \$3,843.80
 - l. Addendum: JEO, Engineering, Police-Special Project/Streets/LB840, \$18,937.50
7. Motion to accept the September 2023 Treasurer's Report.
8. Public Hearing: An application to amend the zoning map to rezone property from "AG". Agricultural to "RR", Rural Residential, was filed by Robert Medrano and Anibal Vicente and Iracema Diaz. The property is that part of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 22, Township 17 North, Range 3, East of the 6th P.M., in Colfax County, Nebraska described as follows: Beginning on the West line of said Section 22, at a point approximately 2882 feet South of the Northwest corner of said Section, thence running Easterly along a fence, approximately 825 feet, thence Southerly along a fence, approximately 141 feet, thence Southwesterly along a fence approximately 894 feet to the West line of said Section 22, thence North along the West line of said Section, approximately 472 feet to the place of beginning, containing 5.8 acres, more or less. The property is located south of Road C1 and east of Road 10.
9. First Reading of Ordinance 2023-21, the title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, AMENDING THE ZONING MAP TO CHANGE PROPERTY ZONED AG, AGRICULTURAL, TO RR, RURAL RESIDENTIAL WAS FILED BY ROBERT MEDRANO AND ANIBAL VICENTE AND IRACEMA DIAZ. THE PROPERTY IS THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 3, EAST OF THE 6TH P.M., IN COLFAX COUNTY, NEBRASKA DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST

LINE OF SAID SECTION 22, AT A POINT APPROXIMATELY 2882 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION, THENCE RUNNING EASTERLY ALONG A FENCE, APPROXIMATELY 825 FEET, THENCE SOUTHERLY ALONG A FENCE, APPROXIMATELY 141 FEET, THENCE SOUTHWESTERLY ALONG A FENCE APPROXIMATELY 894 FEET TO THE WEST LINE OF SAID SECTION 22, THENCE NORTH ALONG THE WEST LINE OF SAID SECTION, APPROXIMATELY 472 FEET TO THE PLACE OF BEGINNING, CONTAINING 5.8 ACRES, MORE OR LESS.

10. Motion to approve Change Order #2 with Omni Engineering for the 2023 Asphalt Overlay Miscellaneous Locations for an increase in the amount of \$14,572.58.
11. Motion to authorize Mayor to sign the Certificate of Substantial Completion with Omni Engineering on the 2023 Asphalt Overlay Miscellaneous Locations Project.
12. Motion to authorize final pay application #2 for the 2023 Asphalt Overlay Miscellaneous Locations Project in the amount of \$14,572.58 to Omni Engineering.
13. Motion to authorize the Mayor to sign Supplemental Agreement PI2119-01 with the Nebraska Department of Transportation for an increase in fund from Federal and State on project RPT-M191.
14. Motion to approve change of street closures to 11th Street from B Street to D Street including the intersection at 11th and C Street for the Chamber of Commerce and Warrior Academy on Thursday, October 26th from 3:30 to 8:00 pm for the 2023 Downtown Trunk or Treat.
15. Motion to approve to advertise for bids for Door Security and Video Surveillance at the Police Station.
16. Motion to approve to advertise for bids for a Salt Shed Canopy.
17. Motion to approve to advertise for bids for Roof Replacement at the Oak Ballroom.
18. Discussion on traffic flow around the Schuyler Middle School.
19. Discussion on soccer field irrigation system.
20. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on October 13, 2023:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Keith Hajek	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Carol Ringenberg
Library Board Pres. Mel Baumert	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Building Inspector Don Glodowski
Ballroom Manager Guadalupe Rodriguez	
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on October 17, 2023, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 4th day of October, 2023.

Dept. of Utilities Office, Post Office, Municipal Building
/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

October 17, 2023

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER DALE WOLFE, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward