

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on January 7, 2025 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office. The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act, Roll Call and Pledge of Allegiance.
2. Communications & Petitions:
3. Appointment: Lora Johnson, City Administrator
4. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
5. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
6. Consideration and approval of minutes from the December 17th, 2024 council meeting and dispense with its reading.
7. Consideration to approve payment of claims for the period from December 13, 2024 through January 3, 2025 in the amount of \$299,697.65 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Schuyler Hotel Group LLC, TIF, Admin, \$1,635.44
 - b. Love's Travel Stop, TIF, Admin, \$4,468.62
 - c. JEO, Eng., Fees, Library/Street, \$17,347.50
 - d. Southern Glazer's of NE, Bar Supplies, Ballroom, \$1,090.08
 - e. Corral Auto Repair & Towing, Repairs/Maintenance, Police, \$1,458.83
 - f. Agri-City Insurance, Workcomp-Liability Audit, Admin/Street/Police/Transit/Parks/Pool/Ballroom, \$7,529.00
 - g. Addendum: McCurdy Roofing, Heat Tape, Ballroom, \$2,480.00
8. Discussion/action to approve Change Order 1 with Meadow Ridge Properties and Siteworks LLC for the 2024 East 22nd Street Drainage Improvements for an increase in the amount of \$2,248.00.
9. Discussion/action to authorize the final pay application #2 for the 2024 East 22nd Street Drainage Improvements in the amount of \$43,503.80 to Meadow Ridge Properties and Siteworks LLC.
10. Discussion/action to authorize the Mayor to sign the Substantial Completion on the 2024 East 22nd Street Drainage Improvements.
11. First Reading of Ordinance No. 2025-01, title being: AN ORDINANCE TO ADOPT NEW SECTIONS TO THE SCHUYLER CODE OF ORDINANCES RELATING TO GENERAL OFFENSES FOR DISORDERLY CONDUCT, WINDOW PEEPING, AND COMPLIANCE WITH POLICE ORDERS; TO REPEAL ANY CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE AND TO ORDER PUBLICATION IN PAMPHLET FORM.
12. First Reading of Ordinance No. 2025-02, title being: AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO REVISE SCHUYLER MUNICIPAL CODE AS A RESULT OF THE 2024 NEBRASKA STATE LEGISLATURE SESSION INCLUDING THE FOLLOWING TO REVISE OR ESTABLISH OR MOVE EXISTING MUNICIPAL CODE SECTIONS AS FOLLOWS: TO AMEND MUNICIPAL CODE SECTION

30.005 RELATING TO MEETINGS OF A PUBLIC BODY; TO ADD A NEW MUNICIPAL CODE SECTION 30.006 RELATING TO PUBLIC PARTICIPATION AT OPEN MEETINGS; TO AMEND MUNICIPAL CODE SECTION 30.035 RELATING TO ELECTIONS, GENERALLY; TO AMEND MUNICIPAL CODE SECTION 30.038 RELATING TO SPECIAL ELECTIONS; TO AMEND MUNICIPAL CODE SECTION 30.041 RELATING TO CANDIDATE FILING FORMS; TO AMEND MUNICIPAL CODE SECTION 30.043 RELATING TO GENERAL ELECTION BALLOT PETITIONS, WRITE-IN CANDIDATES AND PROCEDURES; TO AMEND MUNICIPAL CODE SECTION 30.044 RELATING TO RECALL PROCEDURE OF ELECTIVE OFFICIALS; TO AMEND MUNICIPAL CODE SECTION 30.083 RELATING TO PROCEDURES FOR SETTING PROPERTY TAX REQUESTS; TO AMEND MUNICIPAL CODE SECTION 30.085 RELATING TO PROCEDURES FOR SETTING PROPERTY TAX REQUESTS FOR MORE THAN THE ALLOWABLE GROWTH PERCENTAGE; TO AMEND MUNICIPAL CODE SECTION 31.05 RELATING TO THE FILING OF VACANCIES ON THE CITY COUNCIL; TO AMEND MUNICIPAL CODE SECTION 95.13 RELATING TO OPEN BURNING BANS AND WAIVERS; TO AMEND MUNICIPAL CODE SECTION 112.53 RELATING TO KEG SALES; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.

13. Discussion/action to authorize the Mayor to sign the Certificate of Compliance on Maintenance Agreement No. 79 with the Nebraska Department of Transportation.
14. Discussion/action to approve Employment Agreement with Lora Johnson the City Administrator.
15. Addendum: Discussion/action to approve quote from Jones Automotive in the amount of \$10,263.87 to outfit 2017 Ford Interceptor Utility Vehicle and authorize for ½ payment before work is done.
16. Discussion/action regarding ongoing water issues at the Schuyler Public Library.
17. Discussion/action approving contract with Thiele Geotech for material testing at the Schuyler Public Library in the amount of \$3,702.50.
18. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on January 3, 2025:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Drew Graham
Police Chief Robert Farber	Parks & Street Manager Mark Flynn
Utility Superintendent Sobota	City Engineer JEO-Steve Parr
Deputy City Attorney Richard Seckman	Library Board Pres. Mel Baumert
Library Director Jenny White	Emergency Manager Michelle Evert
Building Inspector Don Glodowski	Ballroom Manager Guadalupe Rodriguez
SCD Coordinator & Housing Director Brian Bywater	
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on January 7, 2025, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 18th day of December, 2024.

Dept. of Utilities Office, Post Office, Municipal Building
/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

JANUARY 7, 2025

MAYOR ART LINDBERG

COUNCIL PRESIDENT DAN BAUMERT, 2nd WARD
COUNCIL MEMBER DAVID SVOBODA , 1st WARD
COUNCIL MEMBER DALE WOLFE, 1st WARD
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd WARD
COUNCIL MEMBER JANE KASIK, 3rd WARD
COUNCIL MEMBER DAVID MARRON, 3rd WARD