

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on January 18, 2022 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Building Inspector, Oak Ballroom Manager.
4. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist
5. Motion to approve the minutes of the January 4, 2021 council meetings and dispense with their reading.
6. Motion to approve payment of claims for the period from December 31, 2021, through January 13, 2022, in the amount of \$116,006.98 and the following exceeding \$1,000:
 - a. Baker & Taylor, Books, Library, \$1,086.55
 - b. Pinnacle Bank, TIF, Admin, \$25,705.63
 - c. Midwest Salt Supply, Salt, Streets, \$2,283.10
 - d. Karel & Seckman, Legal Fees, Admin/Streets, \$2,013.00
 - e. Reinecke Motor, Repairs, Transit/Parks, \$1,068.50
7. Motion to accept the 2021 December Treasurer's Report.
8. Public Hearing: An application to amend the zoning map to rezone property from "AG", Agricultural, to "GC", General Commercial, was filed by Lumir and Connie Jedlicka. The property is a parcel of land located in the SW Qtr. of the NE Qtr. and the SE Qtr. of the NE Qtr., all in Section 11, Township 17 North, Range 3 East of the Sixth P.M., Colfax County, Nebraska, being described as follows: Beginning at the SW Corner of the NE Qtr. of said Section 11; thence S89°31'39"E (Assumed Bearing) on the South line of said NE Qtr., a distance of 688.93 ft. to the SW Corner of a Tract of Land described in Instrument No. 2007-00610; thence N00°28'21"E on the West Line of said Tract, a distance of 220.00 ft.; thence N89°31'39"W, parallel with said South line, a distance of 67.33 ft. to a point of curvature; thence Westerly on a 150.00 ft. radius curve to the right, an arc distance of 396.32 ft., the chord of said curve bears N76°01'26"W, a distance of 290.70 ft.; thence N00°28'21"E, perpendicular to said South line, a distance of 141.65 ft. to the Southerly line of a permanent Levee Easement described in instrument no. 2014-01256; thence N88°02'42"W on said Southerly line, a distance of 83.35 ft.; thence N71°23'03"W continuing on said Southerly line, a distance of 354.30 ft.; thence S00°28'21"W, perpendicular to said South line, a distance of 509.04 ft. to the North Right of Way line of 22ND St.; thence S89°32'33"E on said North Right of Way line, a distance of 80.80 ft. to the West line of said NE Qtr.; thence S00°00'27"W on said West line, a distance of 33.00 ft. to the point of beginning, containing 5.95 acres, more or less.
9. First Reading of Ordinance No. 2022-01, the title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, AMENDING THE ZONING MAP TO CHANGE PROPERTY ZONED AG, AGRICULTURAL, TO GC, GENERAL COMMERCIAL. THE PROPERTY IS LOCATED OUTSIDE THE CITY LIMITS BUT WITHIN THE 2-MILE JURISDICTION. THE PROPERTY IS A PARCEL OF LAND LOCATED IN THE SW QTR. OF THE NE QTR. AND THE SE QTR. OF THE NE QTR., ALL IN SECTION 11, TOWNSHIP 17 NORTH, RANGE 3 EAST OF THE SIXTH P.M., COLFAX COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF THE NE QTR. OF SAID SECTION 11; THENCE S89°31'39"E (ASSUMED BEARING) ON THE SOUTH LINE OF SAID NE QTR., A DISTANCE OF 688.93 FT. TO THE SW

CORNER OF A TRACT OF LAND DESCRIBED IN INSTRUMENT NO. 2007-00610; THENCE N00°28'21"E ON THE WEST LINE OF SAID TRACT, A DISTANCE OF 220.00 FT.; THENCE N89°31'39"W, PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 67.33 FT. TO A POINT OF CURVATURE; THENCE WESTERLY ON A 150.00 FT. RADIUS CURVE TO THE RIGHT, AN ARC DISTANCE OF 396.32 FT., THE CHORD OF SAID CURVE BEARS N76°01'26"W, A DISTANCE OF 290.70 FT.; THENCE N00°28'21"E, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 141.65 FT. TO THE SOUTHERLY LINE OF A PERMANENT LEVEE EASEMENT DESCRIBED IN INSTRUMENT NO. 2014-01256; THENCE N88°02'42"W ON SAID SOUTHERLY LINE, A DISTANCE OF 83.35 FT.; THENCE N71°23'03"W CONTINUING ON SAID SOUTHERLY LINE, A DISTANCE OF 354.30 FT.; THENCE S00°28'21"W, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 509.04 FT. TO THE NORTH RIGHT OF WAY LINE OF 22ND ST.; THENCE S89°32'33"E ON SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 80.80 FT. TO THE WEST LINE OF SAID NE QTR.; THENCE S00°00'27"W ON SAID WEST LINE, A DISTANCE OF 33.00 FT. TO THE POINT OF BEGINNING, CONTAINING 5.95 ACRES, MORE OR LESS.

10. First Reading of Ordinance No. 2022-02, the title being; AN ORDINANCE AUTHORIZING THE ISSUANCE OF PUBLIC SAFETY TAX ANTICIPATION BONDS OF THE CITY OF SCHUYLER, NEBRASKA, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED ONE MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$1,800,000) FOR THE PURPOSE OF PAYING THE COSTS OF CONSTRUCTING IMPROVEMENTS TO THE CITY'S POLICE STATION AND MISCELLANEOUS COSTS ASSOCIATED THEREWITH; AUTHORIZING OFFICERS OF THE CITY TO DESIGNATE THE FINAL INTEREST RATES, MATURITY SCHEDULE AND OTHER TERMS OF THE BONDS WITHIN STATED PARAMETERS; DIRECTING THE APPLICATION OF THE PROCEEDS OF SAID BONDS; PRESCRIBING THE FORM OF SAID BONDS; PROVIDING FOR THE LEVY AND COLLECTION OF TAXES TO PAY THE SAME; AUTHORIZING THE SALE OF THE BONDS; AUTHORIZING THE DELIVERY OF THE BONDS TO THE PURCHASER; AND ORDERING THE ORDINANCE PUBLISHED IN PAMPHLET FORM.
11. Motion to authorize pay application #1 for Channel and Flap Gate Improvements in the amount of \$17,775.00 to Robert Woehler & Sons Construction, Inc.
12. Motion to approval to rebid the 2022 Denver Street and Downtown Storm Sewer Improvements for the City of Schuyler, Nebraska.
13. Motion to approve change Order #3 with ME Collins Contracting Co., Inc. for the 2021 Valley Drive Street Improvements for an increase in the amount of \$27,273.20.
14. Motion to authorize pay application #4 for the 2021 Valley Drive Street Improvements project in the amount of \$150,393.34 to M.E. Collins Contracting, Inc.
15. First Reading of Ordinance No. 2022-03, the title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO REVISE SCHUYLER MUNICIPAL CODE AS A RESULT OF 2021 NEBRASKA STATE LEGISLATURE SESSION INCLUDING THE FOLLOWING TO REVISE OR ESTABLISH OR MOVE EXISTING CODE SECTIONS AS FOLLOWS: SECTION 30.016 REGARDING READING AND PASSING OF ORDINANCE, RESOLUTIONS, ORDERS, AND BY-LAWS TO BE AMENDED TO PROVIDE FOR MAYOR'S VOTE AND COMPLY WITH NEBRASKA LAW; AMEND SECTION 30.020 RELATING TO ORDINANCES, PUBLICATION OR POSTING TO ADD ELECTRONIC FORM; AMEND SECTION 30.041 RELATING TO CANIDATES FILING FORMS, DEADLINES AND FILING OFFICER TO CHANGE EXISTNG DATES TO COMPLY WITH NEBRASKA LAW; AMEND SECTION 30.042 RELATING TO FILING FEES FOR CANIDATES FOR OFFICE TO COMPLY WITH NEBRASKA LAW; AMEND SECTION 30.083 REGARDING PROPERTY TAX REQUEST AND PROCEDURE FOR JOINT PUBLIC HEARING; TO MOVE SECTION 30.085 REVISION OF BUDGET TO NEW SECTION 30.086 REVISION OF BUDGET BUT NO CHANGES TO SECTION OTHER THAN MOVING SECTION; TO CREATE NEW SECTION 30.085 PROPERTY TAX REQUEST, INCREASE BY MORE THAN ALLOWABLE GROWTH PERCENTAGE, PROCEDURE FOR SETTING TO HARMONIZE WITH CHANGES IN NEBRASKA STATE LAW; TO AMEND SECTION 30.063 ADOPTED BUDGET STATEMENT, FILING, CERTIFICATION OF AMOUNT OF TAX CHANGING DATES THERETO; TO AMEND SECTION 130.19 ABANDON AUTOMOBILES TO PROVIDE FOR LIENHOLDER NOTICE AND CHANGING VALUE OF ABANDONED VEHICLE VESTING VEHICLE IN THE CITY; ALL OF THE FOREGOING PROVISIONS BEING

ADOPTED TO HARMONIZE WITH NEBRASKA STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.

16. Motion to authorize the mayor to enter into a Memorandum of Understanding with Colfax County on the terms and conditions under which the emergency sirens will be activated within the territory of the City of Schuyler.
17. Discussion on the Street Departments Salt Shed.
18. Discussion on vacating 21st Street between Colfax and A Street.
19. Discussion of internal promotion of certified officer to sergeant.
20. Motion to authorize the mayor to sign a contract with Dale R. Johnson ENT, Inc. for the demolition of the Carnegie Library Building.
21. Motion to authorize the mayor to sign a contract with Blum's Quality Flooring, LLC, for the repairs to the flooring of the Schuyler Oak Ballroom dance floor, stage and bathrooms.
22. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following January 13, 2022:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Attorney Richard Seckman
Administrator William De Roos	Police Chief Robert Farber
Utility Superintendent Jim McGowen	City Engineer JEO-Steve Parr
Parks & Street Manager KJ Colvin	SCD Coordinator Cheryl Brandenburg
Library Board Pres. Jim Kasik	Fire Board Jim Horn
Library Director Jenny White	Emergency Manager Michelle Evert
Housing Director Brian Bywater	Ballroom Manager Danielle Baete
Building Inspector Don Glodowski	
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on January 18, 2022, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 5th day of January.
Dept. of Utilities Office, Post Office, Municipal Building /s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

January 18, 2022

MAYOR JON KNUTSON

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER ALDEN KMENT, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward