

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 6:00 o'clock PM on January 16, 2024 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Lora Johnson at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Lora Johnson

1. Statement of Compliance with Open Meetings Act and Roll Call.
2. Communications & Petitions:
3. Appointment: Keif Kratochvil as Part-time Police Officer
4. Reports: Mayor, Council Committees, City Attorney, Administrator, City Clerk, Emergency Manager, Utility Superintendent, Police Chief, Parks & Street Manager, Library Director, Ballroom Manager, Building Inspector.
5. Reports: Schuyler Community Development Inc.– Coordinator and Housing Specialist.
6. Motion to approve the minutes of the January 2, 2024 council meeting and dispense with its reading.
7. Motion to approve payment of claims for the period from December 30, 2023 through January 12, 2024 in the amount of \$802,321.03 all claims under \$1,000 listed on Attachment 1 and the following exceeding \$1,000:
 - a. Karel and Seckman, Legal Fees, Admin/LB840, 1,324.00
 - b. Arps, Concrete, Streets, \$1,077.50
 - c. Schuyler Coop Assoc., Fuel, Admin/Parks/Street/Police, \$2,628.35
 - d. JEO, Eng. Fees, Admin, \$3,371.25
 - e. Schuyler Hotel Group, LLC, TIF, Admin, \$27,148.91
8. Motion to accept the December 2023 Treasurer's Report.
9. First Reading of Ordinance No. 2024-01, the title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO REVISE SCHUYLER MUNICIPAL CODE AS A RESULT OF 2023 NEBRASKA STATE LEGISLATURE SESSION INCLUDING THE FOLLOWING TO REVISE OR ESTABLISH OR MOVE EXISTING MUNICIPAL CODE SECTIONS AS FOLLOWS: TO AMEND MUNICIPAL CODE SECTION 30.016 REGARDING ORDINANCES, RESOLUTIONS OR APPROPRIATIONS OF MONEY; PASSAGE RELATING TO AUTHORITY OF MAYOR AND TO HARMONIZE WITH STATE LAW; TO AMEND EXISTING MUNICIPAL CODE SECTION 30.085 RELATING TO PROPERTY TAX REQUEST, INCREASE BY MORE THAN ALLOWABLE GROWTH PERCENTAGE AND PROCEDURE FOR SETTING INCLUDING JOINT PUBLIC HEARING WITH COLFAX COUNTY CLERK AND TO CHANGE DATES AND TO PROVIDE NOTICE AND TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE.
10. First Reading of Ordinance No. 2024-02, the title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, AND DESCRIBED AS A TRACT OF LAND DESCRIBED AS: Commencing at the Southeast Corner of Lot One (1) Block One (1), thence West One Hundred Twenty (120) Feet; thence North Twenty-five (25) Feet; thence East One Hundred Twenty (120) Feet; thence South Twenty-five (25) Feet to the point of beginning of Lot One (1), Block One (1), Dorsey's Addition to Schuyler, Colfax County, Nebraska, said Block One (1) being part of a Subdivision of Parts of Sections Ten (10) and Eleven (11), in Township Seventeen (17), North, Range Three (3), East of the Sixth Principal Meridian, in Colfax County, Nebraska.

11. THE PURCHASER IS BRYAN K. GALL AND GRETCHEN J. GALL, FOR THE SUM OF \$1.00, TOGETHER WITH EXPENSES PAID PURSUANT TO THE REAL ESTATE PURCHASE AGREEMENT EXECUTED BETWEEN THE PARTIES; AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2022) AND AUTHORIZING THE MAYOR TO SIGN A WARRANTY DEED AND ANY AND ALL REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AS A REMONSTRANCE AND PROVIDING FOR AN EFFECTIVE DATE.
12. First Reading of Ordinance No. 2024-03, the title being; AN ORDINANCE OF THE CITY OF SCHUYLER, NEBRASKA, TO AUTHORIZE THE SALE OF REAL ESTATE OWNED BY THE CITY OF SCHUYLER, NEBRASKA, AND DESCRIBED AS A TRACT OF LAND DESCRIBED AS LOTS 1, 2, 3 AND 4, EXCEPTING THEREFROM THE NORTH 100 FEET OF EACH LOT THEREOF, ALL IN BLOCK 46, ORIGINAL TOWN, NOW CITY OF SCHUYLER, COLFAX COUNTY, NEBRASKA: THE PURCHASER IS JEFFREY A. GALL, FOR THE SUM OF \$1.00, TOGETHER WITH EXPENSES PAID PURSUANT TO THE REAL ESTATE PURCHASE AGREEMENT EXECUTED BETWEEN THE PARTIES; AUTHORIZATION MADE PURSUANT TO NEBRASKA REVISED STATUTE SECTION 16-202 (REISSUE 2022) AND AUTHORIZING THE MAYOR TO SIGN A WARRANTY DEED AND ANY AND ALL REAL ESTATE SALE CLOSING DOCUMENTS; PROVIDING FOR NOTICE TO THE PUBLIC AS A REMONSTRANCE AND PROVIDING FOR AN EFFECTIVE DATE.
13. Motion to approve bid from McCurdy Roofing for roof replacement at the Oak Ballroom for \$86,475.00.
14. Motion to approve bid for a 2024 Durango Pursuit Vehicle AWD for the Police Department being paid with ARPA Funds in the amount of \$47,646.
15. Motion to approve purchase of a 2024 John Deere Gator for the Parks Department with Capital Outlay Funds in the amount of \$10,800.
16. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on January 12, 2024:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

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| Mayor & Council Members | City Attorney Richard Seckman |
| Administrator William De Roos | Police Chief Robert Farber |
| Interim Utility Superintendent Sobota | City Engineer JEO-Steve Parr |
| Parks & Street Manager KJ Colvin | SCD Coordinator Carol Ringenberg |
| Library Board Pres. Mel Baumert | Library Director Jenny White |
| Emergency Manager Michelle Evert | Housing Director Brian Bywater |
| Building Inspector Don Glodowski | Ballroom Manager Guadalupe Rodriguez |
| Press: Schuyler Sun, Columbus News Team | |

CERTIFICATE OF POSTING

I, Lora Johnson, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on January 16, 2024, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 4th day of January, 2024.

Dept. of Utilities Office, Post Office, Municipal Building
/s/City Clerk Lora Johnson

CITY COUNCIL AGENDA

January 16, 2024

MAYOR ART LINDBERG

COUNCIL PRESIDENT DARYL HOLMBERG, 3rd Ward
COUNCIL MEMBER DALE WOLFE, 1st Ward
COUNCIL MEMBER GEORGE KRETZ, 1st Ward
COUNCIL MEMBER DAN BAUMERT, 2nd Ward
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd Ward
COUNCIL MEMBER JANE KASIK, 3rd Ward